

**WE THANK** everyone who shared a portion of their blessings to God through your church.

Mar.5 & 6, 2022: Regular Collection: \$3,241.00,  
Cemetery Fund: \$50.00, Initial Offering: \$95.00.  
World/Home Missions: \$369.00, Easter flowers:  
\$25.00.  
*Thank you!*

Let us pray for our sick, our cherished elderly & their families:

*Elizabeth Falk, Harry Faterkowski, Joe Gutkowski, Pete & Pauline Mazurkiewicz, Stella Mikolajczak, Shirley Moszkowicz Ray, Virginia Moszkowicz Meschwitz.*

**NOTE:** Please inform us if you know of someone who is ill and needs prayers.

There will be no CCE classes on March 13th and March 20th.  
Classes will resume on March 27.

***There will be a 'make up' day for those who were unable to sign up for a photography appointment for the parish directory, or unable to come to their appointment. This will take place on Tuesday, March 22, in the parish hall, from 2:00 pm to 8:30 pm. To schedule a time-slot, contact Ed Hoffart (832-814-2419) or Karen Hoffart (832-814-2418), or you may go online at [www.ucdir.com](http://www.ucdir.com) and enter church code "tx177" and church password "photos" to schedule your time-slot.***

The Knights of Columbus Council #11277 (Chappell Hill) is accepting applications for the 2022 Scholarship Program, directed to candidates aspiring to higher education:  
universities, colleges, and vocational schools.  
For information, you may contact  
Eddie Kmiec (979-277-8815) or Steven Smith (979-251-2736)  
Applications are due by May 1, 2022

Holy Rosary Men's ACTS Retreat  
March 17-20, 2022

You are invited to join us to spend a weekend with God, while attending an ACTS Retreat. This is an opportunity for spiritual renewal and making new friends. Its aim is to enhance our relationship with Our Lord and with our fellow Christian men who accompany us on this journey of faith. This retreat is hosted by Catholic men, with spiritual guidance from the Catholic faith. The retreat will be held at the Cathedral Oaks Retreat Center just outside of Weimar, Texas.

For more info on registration, call Michael Black (979-270-1544)

#### MONEY COUNTERS (Note your day):

Monday, Mar.14: Clara Jozwiak, Peggy Husky, Judy Willitzer.  
Monday, Mar.21: Dorothy Bielski, JoAnn Horton, Mark Jozwiak, Alvin Malinowski.

#### **WEDDING ANNIVERSARIES** *Best Wishes and Congratulations to:*

Denese/Gary Laskowski, Mar.1—19th  
Holly/Neal Hahn, Mar.7—24th  
Sally/Mark Jozwiak, Mar.11—17th  
Mary/Donald Malinowski, Mar.14—24th  
JoAnn/David Horton, Mar.20—46th

#### ***Thoughts for your Meditation***

On the second Sunday of Lent, we move from Jesus' retreat to the desert and temptation by the devil to the glory shown in Jesus' Transfiguration. On the first Sunday of Lent, our Gospel always recounts Jesus' temptation in the desert. On the second Sunday, we always hear the account of Jesus' Transfiguration.

The report of Jesus' Transfiguration is found in each of the Synoptic Gospels—Matthew, Mark, and Luke. The context for Luke's Transfiguration account is similar to that found in both Matthew and Mark. The Transfiguration occurs after Peter's confession that Jesus is the Messiah and Jesus' prediction about his Passion. After the prediction there is a discussion of the cost of discipleship in each of these Gospels. The placement of the Transfiguration account close to Peter's confession and Jesus' prediction encourages us to examine the Transfiguration in the larger context of the Paschal Mystery.

The Transfiguration occurs on a mountain in the presence of just three of Jesus' disciples—Peter, James and John. These are among the first disciples that Jesus called in Luke's Gospel. We recently heard this Gospel at Mass, on the fifth Sunday in Ordinary Time. Only Luke's Gospel, which often describes Jesus at prayer, indicates that Jesus is praying as his appearance changes to bright white. Luke indicates that the three disciples were sleeping while Jesus prayed. They will be sleeping again as Jesus prays in the Garden of Gethsemane before his Passion and death.

As they awake, Peter and the disciples see Jesus Transfigured and Elijah and Moses present with Jesus. Elijah and Moses, both significant figures in the history of Israel, represent Jesus' continuity with the Law and the Prophets. In Matthew's and Mark's Gospels, there is reference to conversation among Jesus, Elijah, and Moses, but only Luke's Gospel explains that this conversation is about Jesus' later accomplishments in Jerusalem. Luke describes this as his exodus, connecting Jesus' Passion, death, and Resurrection with the Israel's Exodus from Egypt.

On witnessing Jesus' Transfiguration and seeing Jesus with Elijah and Moses, Peter offers to construct three tents for them. Having just awoken, perhaps Peter's offer was made in confusion. We also notice that Peter reverted from his earlier confession that Jesus is the Messiah, calling Jesus "master" instead. As if in reply to Peter's confusion, a voice from heaven speaks, affirming Jesus as God's Son and commanding that the disciples listen to him. This voice from heaven recalls the voice that was heard at Jesus' baptism which, in Luke's Gospel, spoke directly to Jesus as God's Son.

In his Transfiguration, we see an anticipation of the glory of Jesus' Resurrection. In each of the reports of the Transfiguration, the disciples keep secret what they have seen. Not until they also witness his Passion and death will the disciples understand Jesus' Transfiguration. We hear this recounting of Jesus' Transfiguration early in Lent, but we have the benefit of hindsight. In our hearing of it, we anticipate Jesus' Resurrection even as we prepare to remember Jesus' Passion and death.

Loyola Press

Condolences to the Malinowski family on the passing of Gene Malinowski, who died on March 9.  
*Eternal rest grant unto him O Lord, and let your perpetual light shine upon him.*

Ash Wednesday and Good Friday are obligatory days of fasting and abstinence for Catholics. In addition, Fridays during Lent are obligatory days of abstinence.

*For members of the Latin Catholic Church, the norms on fasting are obligatory from age 18 until age 59. When fasting, a person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal. The norms concerning abstinence from meat are binding upon members of the Latin Catholic Church from age 14 onwards.*

## THIS WEEK'S MESSAGE

At the time of his Transfiguration ... "For a moment Jesus discloses his divine glory confirming Peter's confession. He also reveals that he will have to go by the way of the cross at Jerusalem in order to 'enter into his glory.' Moses and Elijah had seen God's glory on the Mountain; the Law and the Prophets had announced the Messiah's sufferings. Christ's Passion is the will of the Father: the Son acts as God's servant; the cloud indicates the presence of the Holy Spirit. 'The whole Trinity appeared: the Father in the voice; the Son in the man; the Spirit in the shining cloud.'"

*(Catechism of the Catholic Church, 555)*

## **SECOND WEEK OF LENT**

***Remember your mercies, Lord, your tenderness from ages past. Do not let our enemies triumph over us; O God, deliver Israel from all her distress.***

Sat. Mar.12	6:00 PM	+FLORENCE JOZWIAK by Michael Jozwiak
Sun. Mar.13	9:00 AM	+MIKE KOPYCINSKI by Virginia/Alvin Malinowski
Wed. Mar.16	8:00 AM	FOR PARISHIONERS
Thur. Mar.17	8:00 AM	MICHAEL HARGREAVES by Diane/Brennan Peterson
Fri. Mar.18	8:00 AM	JAMES PETERSON by Diane/Brennan Peterson

## **THIRD WEEK OF LENT**

***My eyes are ever fixed on the Lord, for he releases my feet from the snare. O look at me and be merciful, for I am wretched and alone.***

Sat. Mar.19	6:00 PM	SPECIAL INTENTION OF FR. JOZEF
Sun. Mar.20	9:00 AM	+CHARLIE KOLAJAJAK by McFarland family
Wed. Mar.23	8:00 AM	+CLARA (MURSKI) WANELOW by Virginia/Alvin Malinowski
Thur. Mar.24	8:00 AM	+BRUNO & HELEN PIETROWICZ SR. by Family
Fri. Mar.25	8:00 AM	+WILLIE LEWANDOWSKI by Diane Malinowski and Richard Sebesta

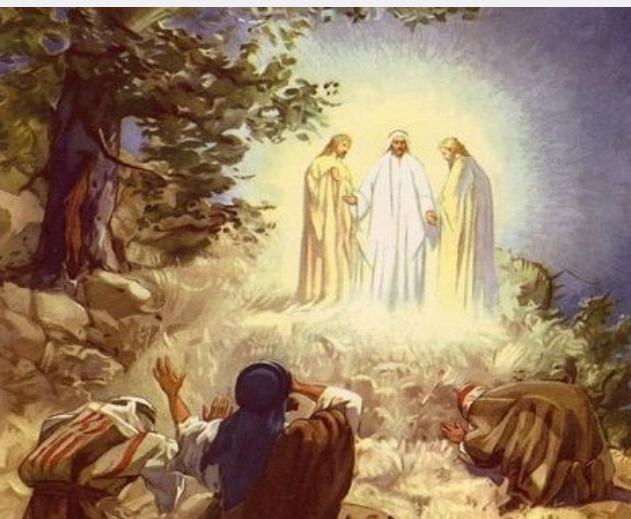
**Lenten devotions at the parish, which you should consider:**  
**EVERY FRIDAY IN LENT: STATIONS OF THE CROSS AT 4:00 PM,**  
**followed by ADORATION and BENEDICTION.**

## **ST. STANISLAUS CATHOLIC CHURCH**

**CHAPPELL HILL, TEXAS 77426**

**MARCH 12TH & 13TH, 2022**

**SECOND SUNDAY IN LENT**



**Pastor: Fr. Jozef Musiol, SDS, JCD**

**Parish Secretary:  
Karen Hoffart (832-814-2418)**

**9175 FM 1371  
Chappell Hill, Texas 77426  
Office: 979-836-3030**

**& 979-836-9588  
Fax: 979-836-7170**

**Email: saintstan405@gmail.com  
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### **Regular Mass Schedule:**

Saturday :	6:00 PM
Sunday:	9:00 AM
Wednesday:	6:00 PM
Thursday & Friday:	8:00 AM

**Sacrament of Reconciliation:**  
Sat. 5-5:45 PM/ Sun. 8– 8: 45 AM and  
30 minutes before weekday Masses

**Sacrament of Marriage:** Call at least 6 months before the planned wedding.

**Sacrament of Baptism:** Contact Parish Office at least 2 weeks in advance.

**To Register in the Parish:** Forms are available in the narthex (near entry of the church).

### **Parish Boards and Councils / Chairpersons:**

Parish Council: Mark Bilski

Financial Committee: Doug Elder

Cemetery Board: Kenneth Kettler

Building & Maintenance: Lloyd Stelter

Altar Society: Gertrude Nowak

Religious Education: Peggy Husky

Knights of Columbus: Ed Hoffart

Hall Committee: Janie Mikolajchak

