

WE THANK everyone who shared a portion of their blessings to God through your church.

June 5 & 6, 2021: Regular Collection: \$2,272.00, CCE fund: \$20.00, Peter's Pence: \$25.00.

Thank you!

Let us pray for our sick, our cherished elderly & their families:

Jerry Kmiec, Helen Pawlowski.

NOTE:

Please inform us if you know of someone who is ill and needs prayers.

In the future, names will be removed after two weeks, unless we are notified that they should remain for another two weeks.

MONEY COUNTERS (Note your day):

Monday June 14: Dorothy Bielski, JoAnn Horton, Mark Jozwiak, Alvin Malinowski.

Monday June 21: Barbara Malinowski, Joanie Correll, Doug Elder, Jenny Tobin.

WEDDING ANNIVERSARIES

Best Wishes and Congratulations to:

Ashlie/Darren Derkowski, June 2—14th
Leslie/Doug Elder, June 9—37th
Karen/Ed Hoffart, June 9—42nd
Janice/Gary Bronikowski, June 11—44th
Irene/Bohumir Janacek, June 13—29th
Linda/Matthew Kubeczka, June 16—48th
Bibian/Lawrence Wisnoski, June 19—56th
Richelle/James Malinowski, June 19—1st
Doris/Harry Faterkowski, June 25—44th
Diane/Mark Cone, June 26—17th
Kimberly/Ryan Faterkowski, June 28—18th
Crystal/Kelvin Mikolajchak, June 29—19th
Mary/Bobby Pitchford, June 30—64th

OUR EMAIL ADDRESS HAS CHANGED!

Please note that the parish email address has changed. The new email address is: saintstan405@gmail.com

BAZAAR INFORMATION

- We are in need of large items for the Live Auction. If you can donate, please notify Crystal (979-251-4048) as soon as possible.
- We have a partial sponsor for the Outdoor Booth, but still need donations (items— fishing, hunting, camping).
- We have a sponsor for the childrens' outdoor activities, but we are in need of more toys for the Toy Booth.
- You can make a monetary donation to help with bazaar expenses, and to help purchase items for the booths.

Thoughts for Your Meditation

In the Gospel this Sunday, Jesus gives us two parables of the seeds to describe the reign of God. The first is the Parable of the Growing Seeds. It tells us that God's kingdom, like the seed, will definitely come, regardless of any human intervention. The second is the Parable of the Mustard Seed, "the smallest of all the seeds on the earth". Yet when it is sown, it grows and become the largest of plants. Why did Jesus use the image of the seed in these parables? Certainly, the seed has significant qualities that will help us understand the mystery of the kingdom of God.

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Thoughts for Your Meditation

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First, the seed is small and, in the eyes of most people, insignificant. Only farmers truly appreciate its value. In the parable of the Sower, Jesus pictured God as the farmer who sowed seeds on the ground. And that is precisely how God works – always from humble and small beginnings: from the manger in Bethlehem to the carpenter's shop in Nazareth and to the cross in Calvary; from twelve unlettered disciples in Galilee to the great forums of Rome and throughout the whole world.

This teaches us the lesson on humility and littleness. Fallen human nature tends to seek for recognition and appreciation. Hence, people aspire to become big – rich, famous, and powerful. But experience tells us that this is not the way to true greatness and happiness. The seed is a reminder that being little does not mean being powerless or insignificant. In fact, as shown by the example of God, it is the way to true greatness. The way of God is humility; the way of the devil is pride.

Second, the seed grows slowly. It follows the process of nature, which is gradual and slow. There is no shortcut to growth and development. This is the way the Kingdom of God unfolds. Unfortunately, many people nowadays do not subscribe to this truth anymore. Being used to the comforts and convenience in this age of technology, they think that success can be achieved quickly and easily. Everybody is in a hurry and impatient. They hate to wait. But the seed teaches us that the way to greatness and success is a long and painstaking process – "*first the blade, then the ear, then the full grain in the ear.*" Again, this is clearly illustrated in the life of Jesus. He has come to save the world. But he had to undergo the complete process of birth, growth and maturity. He had to patiently wait for thirty-three years before he stretched his hands on the cross to fulfill his mission.

Impatience and greed are two of the major failings of our modern culture. Pope Saint John Paul II was perfectly right when he declared, "*The greatest misfortune of this age is that people consider money as the highest good.*" This sad reality teaches us the lesson, not only on the evil of greed, but also on the need to obey the laws of nature, and on the value of patience as we wait for the slow but sure unfolding of the Kingdom of God in our midst.

Third, the seed is totally dependent, not on the power of any human being, but on the providence of God. It is God who supplies the minerals and nutrients in the soil, and sends sunshine and rainfall on the seed until it grows and bears fruits. Again, this truth does not resonate with many people nowadays. Progress in the fields of technology and science has made people think they can be self-sufficient, and can now conveniently put God aside. Pope Benedict XVI made this apt observation: "*The crisis we are living through carries with it signs of the exclusion of God from people's lives, a general indifference to the Christian faith, and even the intention of marginalizing it from public life.*" It is best, therefore, to remind us of the Lord's words: "*I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing*" (Jn 15:5).

Finally, the seed, though nurtured by nature and God's providence, still needs the caring hands of the farmer. God seldom operates directly in the affairs of the world. As a rule, He always uses the instrumentality of human beings who cooperate in His plan to bring about His Kingdom in the world. When people obey God's will, the advent of His kingdom is hastened: "*Thy kingdom come, Thy will be done on earth as it is in heaven.*" God gives only the seeds of peace, progress and salvation. And He expects us to plant and nurture them to full fruition. This we do by faithfully obeying His will.

Ultimately, it is God who brings about His kingdom, and He invites us to join Him in building it here on earth until it reaches perfection and fullness in heaven.

Fr. Mike Lagrimas, Our Lady of Guadalupe, the Philippines.

THIS WEEK'S MESSAGE

“God is the sovereign master of his plan. But to carry it out he also makes use of his creatures’ co-operation. This use is not a sign of weakness, but rather a token of almighty God’s greatness and goodness. For God grants his creatures not only their existence, but also the dignity of acting on their own, of being causes and principles for each other, and thus of co-operating in the accomplishment of his plan.”

(Catechism of the Catholic Church, 306)

ELEVENTH WEEK IN ORDINARY TIME

Lord, hear my voice when I call to you. You are my help; do not cast me off, do not desert me, my Savior God.

Sat. June 12	6:00 PM	+BARBARA GURKA by Frank P. Gurka and family
Sun. June 13	9:00 AM	+CLAUDIA BRONIKOWSKI by Justin Kubicek
Wed. June 16	6:00 PM	FOR PARISHIONERS
Thur. June 17	8:00 AM	SPECIAL INTENTION OF THANKSGIVING by Fr. Jozef
Fri. June 18	8:00 AM	AUDREY MOORE by Diane/Brennan Peterson

TWELFTH WEEK IN ORDINARY TIME

God is the strength of his people. In him, we his chosen live in safety. Save us, Lord, who share in your life, and give us your blessing; be our shepherd for ever.

Sat. June 19	6:00 PM	+JOHNIE & ANN LEE MALINOWSKI by Virginia/Alvin Malinowski
Sun. June 20	9:00 AM	+PAT & HEDWIG STEMPUHOWSKI by JoAnn Horton
Wed. June 23	6:00 PM	FOR PARISHIONERS
Thur. June 24	8:00 AM	MIRIAM JONES by Patricia/Michael Huse
Fri. June 25	8:00 AM	+THE SOULS IN PURGATORY by Patricia/Michael Huse

The KJT will meet in the parish hall on Monday evening, June 21, at 6:30 pm.

Father Jozef is continuing the ongoing study of the Catholic Faith, each Wednesday at 6:30 pm (following the 6 o'clock Mass) in the rectory. This is a great opportunity to increase your knowledge of the Bible and the riches of our Catholic Tradition and doctrine.

ST. STANISLAUS CATHOLIC CHURCH

CHAPPELL HILL, TEXAS 77426

JUNE 12TH & 13TH, 2021

ELEVENTH SUNDAY IN ORDINARY TIME



Pastor: Fr. Jozef Musiol, SDS, JCD

**Parish Secretary:
Karen Hoffart (832-814-2418)**

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Regular Mass Schedule:

Saturday : 6:00 PM
Sunday: 9:00 AM
Wednesday: 6:00 PM
Thursday & Friday: 8:00 AM

Sacrament of Reconciliation:

Sat. 5-5:45 PM/ Sun. 8- 8: 45 AM and
30 minutes before weekday Masses

Sacrament of Marriage: Call at least 6 months before the planned wedding.

Sacrament of Baptism: Contact Parish Office at least 2 weeks in advance.

Parish Boards and Councils / Chairpersons:

Parish Council: Mark Bilski
Cemetery Board: Kenneth Kettler
Building & Maintenance: Lloyd Stelter
Altar Society: Gertrude Nowak
Religious Education: Peggy Husky
Knights of Columbus: Randall Stockton
Hall Committee: Janie Mikolajchak

