

WE THANK everyone who shared a portion of their blessings to God through your church.

Feb.25 & 26, 2023: Regular Collection: \$2,498.00, Cemetery Fund: \$140.00, World and Home Missions: \$507.00.

Thank you for your generosity

Let us pray for our sick, our cherished elderly & their families:

Gertrude Burluson, Frances Cegielski (and family and care providers), Eloise Degoianni, Elizabeth Falk, Harry Faterkowski, Joe Gutkowski, David Horton Sr., Kathy Kitowski, Frankie Koterak, Christine Kuciemba, Pauline Mazurkiewicz, Virginia Moszkowicz Meschwitz, Barbara Moszkowicz, Shirley Moszkowicz Ray, David Stegent, Lawrence Wisnoski.

NOTE: Please inform us if you know of someone who is ill and needs prayers.

MONEY COUNTERS (Note your day):

Monday, Mar. 6: Virginia Malinowski, Ronnie Husky, Sally Jozwiak, Bernice Lewandowski.

Monday, Mar.13: Clara Jozwiak, Peggy Husky, Evelyn Williams, Judy Willitzer.

**WEDDING ANNIVERSARIES
Best Wishes and Congratulations to:**

Denese/Gary Laskowski, Mar.1—20th

Holly/Neal Hahn, Mar.7—25th

Sally/Mark Jozwiak, Mar.11—18th

Mary/Donald Malinowski, Mar.14—25th

JoAnne/David Horton, Mar.20—47th

IMPORTANT: If you will require a statement for tax purposes of 2022 donations, please contact the parish office.

We are now in the Season of Lent.

No dances during Lent.

- 1. Ash Wednesday and Good Friday are days of fast and abstinence. All Fridays of Lent are days of abstinence in the United States.**
- 2. The obligation of abstinence (refraining from eating meat) begins at age 14. The law of fasting (limiting oneself to one full meal and two lighter meals) obliges all between the ages of 18-60. No one should consider this obligation lightly.**
- 3. Those individuals who have a medical condition in which Fasting may be considered harmful are not obliged to fast, but should perform some other acts of penance or charity.**
- 4. Pastors and parents are to see to it that minors, though not bound by the law of fast and abstinence, are educated in the authentic sense of penance and encouraged to do acts of penance suitable to their age.**

At His Transfiguration Christ showed His disciples the splendor of His beauty, to which He will shape and color those who are His:

he will reform the body of our lowliness configured to the body of his glory. (Phil. 3,21)

St. Thomas Aquinas: Summa Theologica, 3, 45, 1 (13th cent).

Every time you smile at someone, it is an action of love, a gift to that person, a beautiful thing. St. Teresa of Calcutta

LET US COME AND JOIN JESUS WALKING WITH HIM THE WAY OF THE STATIONS OF THE CROSS

(Also called Via Crucis, Via Dolorosa, Stations of the Cross or just The Way of the Cross). These names are used to signify either a series of pictures or tableaux representing certain scenes in the Passion of Christ, each corresponding to a particular incident, or the special form of devotion connected with such representations.



Taken in the former sense, the Stations may be of stone, wood, or metal, sculptured or carved, or they may be merely paintings or engravings. Some Stations are valuable works of art, as those, for instance, in Antwerp, Czestochowa Shrine, or Toledo which have been much copied elsewhere. They are usually ranged at intervals around the walls of a church, though sometimes they are to be found in the open air, especially on roads leading to a church or shrine. In monasteries they are often placed in the cloisters (now also at Medjugorje). The erection and use of the Stations did not become at all general before the end of the seventeenth century, but they are now to be found in almost every church. Formerly their number varied considerably in different places but fourteen are now prescribed by authority.

The object of the Stations is to help the faithful to make in spirit, as it were, a pilgrimage to the chief scenes of Christ's sufferings and death, and this has become one of the most popular of Catholic devotions. It is carried out by passing from Station to Station, with certain prayers at each and devout meditation on the various incidents in turn. It is very usual, when the devotion is performed publicly, to sing a stanza of the "Stabat Mater" while passing from one Station to the next.

Inasmuch as the Way of the Cross, made in this way, constitutes a miniature pilgrimage to the holy places at Jerusalem, the origin of the devotion may be traced to the Holy Land. The Via Dolorosa at Jerusalem (though not called by that name before the sixteenth century) was reverently marked out from the earliest times and has been the goal of pious pilgrims ever since the days of Constantine. Tradition asserts that the Blessed Virgin used to visit daily the scenes of Christ's Passion and Saint Jerome speaks of the crowds of pilgrims from all countries who used to visit the holy places in his day.

St. Stanislaus Parish Council is pleased to announce that we are in the first phase of adding a Family Life Center building, to be located in the space between the Church and the Parish Hall. It will be used for CCE classes to educate our children in the Roman Catholic faith. In addition, the building will be used for approved parish gatherings and meetings.

Phase 2 will be the approval of the final architectural plans by the diocese. This is an exciting time for our parish and all parishioners will be kept up to date. Pray for the project as the plans move forward.

This Week's Message:

“On the threshold of the public life: the baptism; on the threshold of the Passover: the Transfiguration. Jesus’ baptism proclaimed ‘the mystery of the first regeneration,’ namely, our Baptism; the Transfiguration ‘is the sacrament of the second regeneration’: our own Resurrection. From now on we share in the Lord’s Resurrection through the Spirit who acts in the sacraments of the Body of Christ. The Transfiguration gives us a foretaste of Christ’s glorious coming, when he ‘will change our lowly body to be like his glorious body.’ But it also recalls that ‘it is through many persecutions that we must enter the kingdom of God.’”

(Catechism of the Catholic Church, 556)

SECOND WEEK OF LENT

My heart has prompted me to seek your face; I seek it, Lord; do not hide from me.

Sat. Mar.4	9:00 AM	+LEONARD TSCHIRHART by Peggy/Ronnie Husky (First Saturday)
Sat. Mar.4	6:00 PM	+PETE MAZURKIEWICZ by Clara/Alan Jozwiak
Sun. Mar.5	8:00 AM	+JOHNNIE JEZIERSKI by Cathy/Stanley Bordovsky
Wed. Mar.8	6:00 PM	+PETE MAZURKIEWICZ by Linda/Mark Bilski
Thur. Mar.9	8:00 AM	JANELLE PETERSON by Diane/Brennan Peterson
Fri. Mar.10	8:00 AM	JAMES PETERSON by Diane/Brennan Peterson

THIRD WEEK OF LENT

My eyes are ever fixed on the Lord, for he releases my feet from the snare. O look at me and be merciful, for I am wretched and alone.

Sat. Mar.11	6:00 PM	+EUGENE ‘GENE’ MALINOWSKI by Virginia/Alvin Malinowski
Sun. Mar.12	8:00 AM	+WILLIE LEWANDOWSKI by Lillian Sechelski
Wed. Mar.15	6:00 PM	+CLARA (MURSKI) WANSELOW by Virginia/Alvin Malinowski
Thur. Mar.16	8:00 AM	+GARY BRONIKOWSKI by Janice Bronikowski and family
Fri. Mar.17	8:00 AM	+EUGENE ‘GENE’ MALINOWSKI by Patricia Cone

***STATIONS OF THE CROSS: on Fridays at 4:00 pm,
followed by a Faith formation talk on Divine Mercy.***

After the talk on Friday March 10, some parishioners are bringing meat-free soup and bread, for a Soup Supper. Feel free to participate and/or contribute.

There will be a Lenten Penitential Service at 6:00 pm on Thursday March 30th at St. Mary Immaculate Conception Church in Brenham, with 10 priests, including Fr. Thaddeus.

ST. STANISLAUS CATHOLIC CHURCH

CHAPPELL HILL, TEXAS 77426

MARCH 4TH & 5TH, 2023

THE SECOND SUNDAY OF LENT



Pastor: Fr. Thaddeus Tabak, SDS

Parish Secretary:

**Karen Hoffart (832-814-2418)
Office hours: Thursdays & Fridays
8:30 am—3 pm**

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Regular Mass Schedule:

Saturday :	6:00 PM
Sunday:	8:00 AM
Wednesday:	6:00 PM
Thursday & Friday:	8:00 AM

Sacrament of Reconciliation:

**Sat. 5-5:45 PM/ Sun. 7- 7: 45 AM and
30 minutes before weekday Masses**

Sacrament of Marriage: Call at least 6 months before the planned wedding.

Sacrament of Baptism: Contact Parish Office at least 2 weeks in advance.

To Register in the Parish: Forms are available in the narthex (near entry of the church).

Parish Boards and Councils / Chairpersons:

Pastoral Council & Maintenance: Mark Bilski
Financial Committee: Doug Elder
Cemetery Board: Kenneth Kettler
Altar Society: Gertrude Nowak
Religious Education: Peggy Husky
Knights of Columbus: Ed Hoffart
Hall Committee: Janie Mikolajchak
Organist: Linda Zientek

