

WE THANK everyone who shared a portion of their blessings to God through your church.

Apr.9 & 10, 2022: Regular Collection: \$3,231.00, Building Fund: \$500.00, CCE Fund: \$20.00, Cemetery Fund: \$1.00, Derkowski reunion: \$212.00, Solemnity of Mary: \$1.00, Initial Offering: \$10.00, Easter: \$10.00.

Let us pray for our sick, our cherished elderly & their families:

Frances Cegielski (and family and care providers), Elizabeth Falk, Harry Faterkowski, Joe Gutkowski, Pete & Pauline Mazurkiewicz, Stella Mikolajczak, Shirley Moszkowicz Ray, Virginia Moszkowicz Meschwitz, Evelyn Williams.

NOTE: Please inform us if you know of someone who is ill and needs prayers.

MONEY COUNTERS (Note your day):

Monday, Apr.18: Dorothy Bielski, JoAnn Horton, Mark Jozwiak, Alvin Malinowski.

Monday, Apr.25: Doug Elder, Joanie Correll, Elizabeth Korpe, Jenny Tobin.

WEDDING ANNIVERSARIES
Best Wishes and Congratulations to:

Liz/Melvin Wisnieske, Apr.20-37th

Judy/Ron Willitzer, Apr.21-49th

Meagan/George Wilson, Apr.21-4th

Tammy/Melvin Krolczyk, Apr.22-27th

Rita/Fabian Jezierski, Apr.30-56th

50th Anniversary Celebration!

We will be celebrating the 50th Anniversary of Fr. Jozef's Ordination to the Priesthood on April 24, 2022, at the 9:00 am Mass with Bishop Vasquez present, and with a reception/luncheon to follow, in the Parish Hall.

Please mark your calendars and plan to attend to celebrate with Father this momentous occasion, and express our appreciation for all that he has done for our Parish during his 12 years here.

RSVP's have been coming in. Don't forget to email or call in yours (yea or nay) to Virginia Malinowski (979-836-0080, virginiamal@att.net), so that we have a good head-count for the caterer. *Hope to see you there!*

Members of the new Pastoral Council:

Doris Faterkowski, JoAnn Horton, Gary Korpe, Darrell Loukanis, Lloyd Stelter, Kieran Tobin.
Chairman: Mark Bilski Secretary: Betsy Striegler

The Knights of Columbus Council #11277 (Chappell Hill) is accepting applications for the 2022 Scholarship Program, directed to candidates aspiring to higher education: universities, colleges, and vocational schools.

For information, you may contact Eddie Kmiec (979-277-8815) or Steven Smith (979-251-2736) Applications are due by May 1, 2022

Remember that it's time to start planning for our Fall Homecoming and Bazaar, to be held on Sunday September 4th, 2022.

Please consider soliciting or donating prizes for our raffle and auction!

The KJT meeting scheduled for April 18 is canceled. The next scheduled meeting will be held on June 20.

Thoughts for Meditation

The scene from the Fourth Gospel, John 20:1-9, set out for today's Gospel, joins the Synoptic tradition in associating Mary Magdalene with this totally unnerving discovery. Later, of course, she will meet the risen Lord (John 20:11-18). But now, following her discovery, she comes running to Simon Peter "and the other disciple" (the significant figure this gospel dubs "the Disciple whom Jesus loved"). Her running and her plaintive cry, "They have taken the Lord out of the tomb and we don't know where they have put him", bespeak the anguish of continuing love and loss. The inference is that some human agency (the gardener, the authorities, grave-robbers) have worked this final indignity on the Lord; even in death his body is to have no peace. So, we are left with this tremendous sense of emptiness and loss.

At Mary's report, Peter and the "other disciple" likewise set out on a "race" of anxious love. By having the other disciple best Peter in the race and arrive first, the evangelist sets the scene for a very significant distinction concerning what is to be found in the tomb. Though he arrives first, the other disciple does not enter the tomb immediately. Instead he bends down and sees linen cloths on the ground. Peter goes in and, once inside, sees something else besides. Inside the tomb one can see not only the linen cloths in which Jesus' body was wrapped but also the cloth (corresponding to what we would call a "handkerchief") that covered his face. This is rolled up neatly and set in a place by itself. What Peter deduces from this we do not know. But when the "disciple whom Jesus loved" eventually enters the tomb and sees the complete picture regarding the grave clothes, the neatly rolled-up face cloth functions for him as a "sign": an indication that the absence of Jesus' body was not due to human agency – grave robbers do not bother to fold up neatly clothing they leave behind – but to a majestic, divine resumption of life.

The One who had called himself "the Resurrection and the Life" (11:25), has fulfilled his claim to have the power to lay down his life and likewise to take it up again (10:18).

As the gospel comments, the beloved disciple "saw and he believed". He did not see the risen Jesus – as later Mary Magdalene, Peter and the other apostles and eventually Thomas would – but he saw enough to remember now the scriptural prophecy that the Messiah would rise from the dead. In this way, before all the others, he came to faith in the resurrection.

My sense is that the unnamed "disciple whom Jesus loved" (traditionally identified with John the son of Zebedee) stands in there for all of us – believers of subsequent generations. It may be that he is left unnamed precisely so that we can identify with him and enter the story through him. Unlike Mary Magdalene, Peter and the insistent Thomas, we do not actually see (or feel or touch) the risen Lord and yet we believe. We can see emptiness and absence not as failure and loss but, in the light of Scripture, as mysterious evidence of the divine power to bring life out of death, to call back into being "things that are not" – as St Paul says, identifying our faith with that of Abraham, (Rom 4:17).

THIS WEEK'S MESSAGE

"The Paschal mystery has two aspects: by his death, Christ liberates us from sin; by his Resurrection, he opens for us the way to a new life. This new life is above all justification that reinstates us in God's grace, 'so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life'. Justification consists in both victory over death caused by sin and a new participation in grace. It brings about filial adoption so that men become Christ's brethren, as Jesus himself called his disciples after his Resurrection: 'Go and tell my brethren.' We are brethren not by nature, but by the gift of grace, because that adoptive filiation gains us a real share in the life of the only Son, which was fully revealed in his Resurrection."
(Catechism of the Catholic Church, 654)

OCTAVE OF THE SOLEMNITY OF EASTER

The Lord has indeed risen, alleluia. Glory and kingship be his for ever and ever.

Sat. Apr.16	8:30 PM	Holy Saturday Mass, the Vigil of Easter	FOR PARISHIONERS
Sun. Apr.17	9:00 AM	Easter Sunday Mass, the Resurrection of the Lord	FOR PARISHIONERS
Wed. Apr.20	6:00 PM	FOR PARISHIONERS	
Thur. Apr.21	8:00 AM	+WILLIE LEWANDOWSKI by Peggy/Ronnie Husky	
Fri. Apr.22	8:00 AM	+WILLIE LEWANDOWSKI by Denise/Tim and Katie Murski	
Sat. Apr.23	6:00 PM	+DOROTHY KITWOWSKI by Florian/Bennie Bolcerek	

SECOND WEEK OF EASTER

Rejoice to the full in the glory that is yours, and give thanks to God who called you to his kingdom, alleluia.

Sun. Apr.24	9:00 AM	INTENTION OF FR. JOZEF- in Thanksgiving for 50 years of priesthood	
Wed. Apr.27	6:00 PM	+IRENE KONIECZNY by Theresa/Paul Derkowski	
Thur. Apr.28	8:00 AM	+WILLIE LEWANDOWSKI by Margie Ogrodowicz	
Fri. Apr.29	8:00 AM	+CHARLIE & BLANCHE KOLAJAJAK by McFarland family	

There will be an Easter-egg hunt for the children after the morning Mass on Easter Sunday, on the church grounds between the church and the parish hall. If you would like to contribute filled plastic eggs, please leave them in the back of the church before Mass on Easter. Children should bring their own baskets.

ST. STANISLAUS CATHOLIC CHURCH

CHAPPELL HILL, TEXAS 77426

APRIL 16TH & 17TH, 2022

EASTER SUNDAY—RESURRECTION OF THE LORD



Regular Mass Schedule:

Saturday :	6:00 PM
Sunday:	9:00 AM
Wednesday:	6:00 PM
Thursday & Friday:	8:00 AM

Sacrament of Marriage: Call at least 6 months before the planned wedding.

Sacrament of Baptism: Contact Parish Office at least 2 weeks in advance.

To Register in the Parish: Forms are available in the narthex (near entry of the church).

Parish Boards and Councils / Chairpersons:

Parish Council: and Maintenance: Mark Bilski
Financial Committee: Doug Elder
Cemetery Board: Kenneth Kettler
Altar Society: Gertrude Nowak
Religious Education: Peggy Husky
Knights of Columbus: Ed Hoffart
Hall Committee: Janie Mikolajchak
Organist: Linda Zientek

Pastor: Fr. Jozef Musiol, SDS, JCD

**Parish Secretary:
Karen Hoffart (832-814-2418)**

9175 FM 1371
Chappell Hill, Texas 77426
Office: 979-836-3030
& 979-836-9588
Fax: 979-836-7170

Email: saintstan405@gmail.com
www.ststanislauschappellhill.com

Sacrament of Reconciliation:

Sat. 5-5:45 PM/ Sun. 8- 8: 45 AM and
30 minutes before weekday Masses

