

**WE THANK** everyone who shared a portion of their blessings to God through your church.

**Mar.20 & 21, 2021:** Regular Collection: \$2,523.00,  
Easter Flowers: \$555.00, CCE Fund: \$20.00,  
Catholic Services Appeal: \$20.00

*Thank you for your generosity!*

Let us pray for our sick, our cherished elderly & their families, namely:

*Patsy Barrett, Miranda Bohack, Pat Derkowski, Frank Gurka, Joe Gutkowski, Johnnie Jezierski, V.J. Jozwiak, Kathy Kitowski, Johnny/Carolyn Kopycinski, Christine Kuciembra, Willie Lewandowski, Jerry Novak, David J. Stegent, Steve Valdez.*

*May Little Therese of the Child Jesus be your example of faith and confidence that God's loving touch will heal you and give you new life.*

**There will be no CCE classes on Easter Sunday, April 4.**

**IMPORTANT!** If you will require a statement of 2020 donations for tax purposes, please contact the parish office.

*There will be an Easter egg-hunt after the morning Mass on Easter Sunday, on the church grounds between the church and the parish hall. If you would like to contribute filled plastic eggs, please leave them in the back of the church before Mass. Children should bring their own baskets.*

The Bazaar Committee met with Father Jozef this past week and it was decided we will have our Annual Labor Day Bazaar, Sunday September 5th. It will be modified like last year with the addition of a couple of booths outside and something for the children (hopefully we can all be home by 5:00 PM again this year). At this time we are asking for donations on the Raffle Ticket and items for the Live Auction. Items should be of at least \$100 value for each. As you all know these two things are the largest money makers of our Bazaar so let's support them. This is our annual fundraiser and we did great last year despite COVID and it was your support, generosity and hard work that made it happen. Watch the bulletin for forthcoming information on our Bazaar.

The Austin Diocesan Council of Catholic Women will be pleased to provide Marriage Certificates, signed by Bishop Joe Vasquez, to any of our parishioners who, in the year 2021, are celebrating a milestone anniversary of 25 years, 50 years, or 60-plus years (60 plus any year greater than 60). If you wish to have one of these certificates, please call our Parish Office during normal office hours (8:30 am to 3 pm on Thursdays or Fridays).

Four scholarships of \$1000 each are available through the Polish American Council of Texas Essay Contest, for Texas high school seniors and university students. The deadline for application is April 6, 2021. Visit [PACTx.org](http://PACTx.org) for details.

#### MONEY COUNTERS (Note your day):

**Monday, Mar.29:** Barbara Malinowski, Joanie Correll, Doug Elder, Jenny Tobin.

**Monday, Apr.5:** Virginia Malinowski, Ronnie Husky, Sally Jozwiak, Bernice Lewandowski.

#### **WEDDING**

#### **ANNIVERSARIES**

#### *Best Wishes and Congratulations to:*

Emily/Mike Kopycinski, Apr.17— 28th  
Liz/Melvin Wisnieske, Apr.20— 36th  
Judy/Ron Willitzer, Apr.21— 48th  
Tammy/Melvin Krolczyk, Apr.22— 26th  
Rita/Fabian Jezierski, Apr.30— 55th

#### ***Thoughts for Your Meditation***

We are at the end of Lent, and today we see Jesus entering Jerusalem, where everything will be concluded. This is the only Eucharistic celebration in which two passages of the Gospel are read. We read the account of Jesus' entry into Jerusalem, and then we read the Passion account.

One cannot read the entry of Jesus into the Holy City without completing and illuminating it by the Easter story, and vice versa. It is to show that Jesus does not enter the city like any king or conqueror; His glory is not like that of the powerful of the earth. His glory is that of a king who gives life, who loves His own to the end, who does not spare Himself in anything. He is a king who for His own accepts an ignominious death, convinced that this is true greatness, the real power that changes a life, that brings peace.

Jesus enters Jerusalem as the Messiah awaited by Israel. He comes riding a colt. Many people go to meet Him and recognize Him as the one who was awaited: "Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming Kingdom of our ancestor David! Hosanna in the highest heaven!" (Mk 11:8-10).

But who is the Messiah expected for generations by the people of the covenant? Israel received a call to live a special relationship with the Lord. And in a particular way, in the course of biblical history, three types of people emerged that embodied this call, and who helped Israel to live it in an ever more intimate and profound way. These are the kings, the priests, and the prophets.

The king was set up to guarantee the people security and peace, prosperity, and justice: this was a "good thing in the eyes of the Lord" (cf. 1 Kings 15:5), for which the king had first of all to fear God, and not put himself in His place: the only true king was always the Lord. The priests were charged with "looking after" the relationship between God and the people, through the care of worship: presenting perfect sacrifices, the priest was admitted into God's presence and obtained for the people His blessing and His forgiveness, the renewal of the Covenant. And, finally, the prophets were the interpreters of the Will of God in the here and now, witnesses of a different wisdom. They were persons entirely grasped by God; usually misunderstood, and often martyred.

Well, at the time of Jesus the people understood that only the Messiah would have fulfilled this vocation of which all the kings, all the prophets, and all the priests had been forerunners and figures: the Messiah would inaugurate a new time, in which the God's justice would have covered the earth, in which the covenant between God and the people would have been perfect and without rifts, in which all would have been holy.

This is how Jesus enters Jerusalem. Like the true King, Who comes with meekness to bring peace, Who gives all of Himself to His people. Not a proud king, but a meek and humble king who comes only to save. Like the true priest, who inaugurates the new cult, the new and eternal covenant, not offering sacrifices of animals, but offering Himself on the altar of the cross. And finally he comes as the true prophet, the one who is always listening and who knows the will of the Father; Who announces a different logic, which is foolishness for those who do not believe, but which is life for all those who obey Him. A prophet also misunderstood and martyred, innocent and sacrificed.

Prophecy and expectation are fulfilled in Jesus, and in Him they become promises to all: because the call to be king, prophet, and priest is a vocation to a life full of love, and it is the vocation of all. It is the call of the new people who are born at the foot of the cross, where the exalted Messiah draws all to Himself (Jn 12:32).

Archbishop Pierbattista Pizzaballa, Latin Patriarch of Jerusalem

The Cemetery Committee is asking parishioners to remove any Christmas season flowers etc. from their loved-ones' gravesites, in preparation for the Spring/Easter season.

## THIS WEEK'S MESSAGE

"Acclaimed as son of David, as the one who brings salvation (*Hosanna* means 'Save' or 'Give salvation!'), the 'King of glory' enters his City riding on an ass'. Jesus conquers the Daughter of Zion, a figure of his Church, neither by ruse nor by violence, but by the humility that bears witness to the truth. And so the subjects of his kingdom on that day are children and God's poor, who acclaim him as had the angels when they announced him to the shepherds. Their acclamation, 'Blessed be he who comes in the name of the Lord', is taken up by the Church in the 'Sanctus' of the Eucharistic liturgy that introduces the memorial of the Lord's Passover." (*Catechism of the Catholic Church*, 559)

## **PALM SUNDAY, HOLY WEEK**

***Hosanna to the Son of David, the King of Israel. Blessed is he who comes in the name of the Lord. Hosanna in the highest.***

Sat. Mar.27	6:00 PM	+CLARA (MURSKI) WANELOW by Virginia/Alvin Malinowski
Sun. Mar.28	9:00 AM	BRENNAN CHARLES PETERSON by Diane/Brennan Peterson
Wed. Mar.31	6:00 PM	FOR PARISHIONERS
Thur. Apr.1	6:00 PM	+BILL ANGER by Patricia Cone HOLY THURSDAY the Lord's Supper
Fri. Apr.2	3:00 PM	GOOD FRIDAY Service The PASSION AND DEATH OF OUR LORD
Sat. Apr.3	8:30 PM	Holy Saturday The Vigil of Easter, Resurrection of Our Lord Jesus Christ

Please be generous in the Pontifical Good Friday collection, which helps Christians in the Holy Land. It helps the church minister in parishes, provides Catholic schools, offers religious education, and helps to preserve the sacred shrines.

## **THE WEEK OF EASTER**

***I have risen: I am with you once more; you placed your hand on me to keep me safe. How great is the depth of your wisdom, alleluia!***

Sun. Apr.4	9:00 AM	EASTER, Resurrection of Our Lord Jesus Christ
Wed. Apr.7	6:00 PM	FOR PARISHIONERS
Thur. Apr.8	6:00 PM	THE BENEFACTORS OF RAPHAEL'S REFUGE by Therese Marchak
Fri. Apr.9	8:00 AM	+DOROTHY KITOWSKI by Florian/Bennie Bolcerek

Father Jozef is continuing the ongoing study group on the Catholic Faith (catechesis for adults), on Wednesdays at 6:30 pm (following the 6 o'clock Mass) in the rectory. This is a great opportunity to increase your knowledge of the Bible and the riches of our Catholic Tradition and doctrine.

The parish is planning to replace the old worn and damaged Nativity sets - indoor and outdoor, and is accepting donations to cover the cost (Please note on your check or envelope if you want it dedicated to this purpose.)

## **ST. STANISLAUS CATHOLIC CHURCH**

**CHAPPELL HILL, TEXAS 77426**

**MARCH 27TH & 28TH, 2021**

**PALM SUNDAY**



**Pastor: Fr. Jozef Musiol, SDS, JCD**

**Parish Secretary:**  
Karen Hoffart (832-814-2418)

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### **Regular Mass Schedule:**

Saturday :	6:00 PM
Sunday:	9:00 AM
Wednesday:	6:00 PM
Thursday & Friday:	8:00 AM

**Sacrament of Reconciliation:**  
Sat. 5-5:45 PM/ Sun. 8– 8: 45 AM and  
30 minutes before weekday Masses

**Sacrament of Marriage:** Call at least 6 months before the planned wedding.

**Sacrament of Baptism:** Contact Parish Office at least 2 weeks in advance.

### **Parish Boards and Councils / Chairpersons:**

Parish Council: Mark Bilski  
Cemetery Board: Kenneth Kettler  
Building & Maintenance: Lloyd Stelter  
Altar Society: Gertrude Nowak  
Religious Education: Peggy Husky  
Knights of Columbus: Darrell Loukanis  
Hall Committee: Janie Mikolajchak

